

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

অসম অসম ASSAM

14AA 908490

Affidavit to be filed by the candidate along with nomination paper
Before the Returning Officer to the Assam Legislative Assem
L.A. No. 5 Bankatpur..... Constituency.



**AFFIDAVIT
PART-A**

Salman Shaikh..... S/O Sidhak Ali Shaikh.....

33 years, resident of Nil, P.O: Bankatpur.....

..... a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by

My name is enrolled in LA-5 South Kamrup Assam at Serial No. 239....., in Part
No. 014

My contact telephone number(s) is 9127311439..... and my e-mail ID.....

..... & my social media account (if any)

Detail of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl No. | Names | PAN | The financial year for which the last Income-Tax return has | Total Income shown in Income-Tax return (in Rs.) |
|--------|----------------------|------------------|---|--|
| 1. | <u>Salman Shaikh</u> | <u>AJCPA553B</u> | <u>NIL</u> | <u>NIL</u> |
| 2. | <u>Nashim Khatun</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |
| | | | | |
| | | | | |

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
pending case(s) in which charge(s) has /have farmed by the court(s) of competent jurisdiction.

Salman Shaikh

Contd.....P/2



If deponent is accused of any offence(s) he shall furnish the following information.

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:



| | | |
|---|---|-----|
| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Nil |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Nil |
| C | Name of the Court Case No. and date of order taking cognizance. | Nil |
| D | Court(s) on which framed the charges(s) | Nil |
| E | Date(s) on which the charges(s) was/were framed | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of complete jurisdiction. | Nil |

- ii) The following cases(s) is/are pending against me in which cognizance has been taking by the court.
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned)

| | | |
|---|--|-----|
| A | Name of the court, Case No. and date of order taking | Nil |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description. | Nil |
| C | Details of Appeal(s)/Application (s) for revision (if any) filed against the above order(s) | Nil |

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for on year or more.

Solomon Shaikh



.....(3).....

If the deponent is convicted and punished as aforesaid, the shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

| | | |
|---|---|-----|
| A | The details of cases, section(s) of the concerned ct(s) and description of the offence(s) for | Nil |
| B | Name of the Court(s) case No. and date(s) of order(s) | Nil |
| C | Punishment imposed | Nil |
| D | Whether any appeal was / had been filed against the convicted order. If so, details and the present status of the appeal. | Nil |

7. That I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents:-

(A) Details of Movable Assets:-

Note:- 1. assets in joint name indicating the extent of joint ownership will also have to be given.

Note:- 2. In case of deposit/investment, the details including serial Number, amount, Date of Deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note:- 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:- 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

Note:- 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent -III |
|---------|---|--|--------|-------------|--------------|----------------|
| i. | Cash in hand | 50,000 | 10,000 | Nil | Nil | Nil |
| ii. | Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-Banking financial Companies and Co-operative Societies and the amount in each such. | Central Bank of India (Dimpur) No:- 3446024 398 3110:00Ru. | Nil | Nil | Nil | Nil |

N.A.C. :-

—3527053-66 Shaikh
Sofia M

Contd.....P/4



| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| iii. | Details of investment in bonds debenture share and unit in companies / mutual funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| | Details of investment in NSS, Postal saving, insurance Policies and investment in any financial instructions in Post office or insurance. | Nil | Nil | Nil | Nil | Nil |
| v. | Personal Loans / Advance given to any person or entity including firm, company trust etc. & others receivables from debtors and the. | Nil | Nil | Nil | Nil | Nil |
| vi. | Motor vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc. year of purchase and present value. | Nil | Nil | Nil | Nil | Nil |
| vii. | Jewellery, Bullion and valuable thing(s). | Nil | Nil | Nil | Nil | Nil |
| viii. | Any other assets such as value of claims/interest. | Nil | Nil | Nil | Nil | Nil |
| ix. | Gross Total Value | | | | | |

(B) Details of Immovable Assets:-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.


Note:- 2. Each land or building or apartment should be mentioned separately in this format.

Solman Shaikh



| Sl. No. | Description | Self | Spouse | Dependent -I | Dependent -II | Dependent -III |
|---------|---|------|--------|--------------|---------------|----------------|
| i. | Agricultural land location(s) Survey Number(s). | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres). | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No.). | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| ii. | Non-Agricultural land location(s) survey. | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq. Ft.). | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No.). | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| iii. | Commercial building (including apartment)-location(s). | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq. Ft.). | Nil | Nil | Nil | Nil | Nil |

Solman Shaikh



| | | | | | | |
|-----|--|-----|-----|-----|-----|-----|
| | Build-up area (total measurement in Sq. Ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No.) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| iv. | Residential Building (including apartments)- location(s) survey number(s). | Nil | Nil | Nil | Nil | Nil |
| | Build-up area (total measurement in Sq. Ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No.) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| v. | Other (such as interest in property). | Nil | Nil | Nil | Nil | Nil |
| vi | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil |

Solman Shaikh

8. I give herein below the details of liabilities/dues to public financial institutions and government.
(Note: Please give separate details of name of bank institution, entity or individual and amount before each item).



| | Description | Self | Spouse | Depen- dent-I | Depen- dent-II | Depen- dent-III |
|----|--|------|--------|------------------|-------------------|--------------------|
| | Loan or dues to bank/ financial institution(s) name of the bank or financial institutions, amount outstanding, nature | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individual/entity other than mentioned above name(s), amount outstanding, nature | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of liabilities(s) | Nil | Nil | Nil | Nil | Nil |
| ii | Government dues: Dues to departments dealing with Govern- ment accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |

Solomon Shaikh



.....(8).....

| | | | | | | |
|-----|---|-----|-----|-----|-----|-----|
| | Municipal property tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii | Grand total of all government dues | Nil | Nil | Nil | Nil | Nil |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

9. Details of profession or occupation:
 a. Self... Barriester.....
 b. Spouse... Dr. P. S. S. S. S......

10. My Education qualification is a under:
B. A. Passed.....

(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

PART-B

- 1) Abstract of the details given in (1) to (10) of part A:-

| | | |
|---------|--|---|
| Sl. No. | Name of the candidate | <u>Solomon Shaikh</u> |
| 1. | Full postal address | <u>Nil, P.O:- Bankatpur</u> |
| 2. | Number and name of the constituency & State | <u>L-11-4 South Kemington's Astoria</u> |
| 3. | Name of political party which setup the candidate (otherwise write independent) | <u>Independent</u> |
| 4. | i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | <u>Nil</u> |
| | ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above). | <u>Nil</u> |
| 5. | Total number of cases in which convicted and sentenced to imprisonment for one year or more | <u>Nil</u> |

Solomon Shaikh



(9).....

| | | | | | | | |
|----|--|------------|------------------------------|----------------|--------------|---------------|--------------|
| 6. | | Pan of | Year of which Last IT filled | Total IT shown | | | |
| | a) candidate | AJCPA5553B | Nil | Nil | | | |
| | b) spouse | Nil | Nil | Nil | | | |
| | c) dependents | Nil | Nil | Nil | | | |
| 7. | Details of Assets and liabilities I Rupees | | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III | Dependent-IV |
| A | Movable Assets (total value) | Nil | Nil | Nil | Nil | Nil | Nil |

| | | | | | | | |
|---|-----|--|-----|-----|-----|-----|-----|
| B | | Immovable Assets | | | | | |
| | i | Purchase price of self immovable property | Nil | Nil | Nil | Nil | Nil |
| | ii | Development construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| | iii | Approximate current market price | Nil | Nil | Nil | Nil | Nil |
| | | a) self acquired assets (total value) | Nil | Nil | Nil | Nil | Nil |
| | | b) inherited assets (total value) | | | | | |

Solman Sheikh

Contd.....P/10



.....(10).....

| | | | | | | | |
|-----|---|---------------|------|-----|-----|-----|-----|
| 9. | Liabilities | Nil | Nil | Nil | Nil | Nil | Nil |
| i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| ii | Loans from bank, financial institutions & others (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | |
| i | Government dues (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| ii | Loans from bank, financial institutions & other (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest Educational Qualification:- (Give details of school/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed). | | | | | | |
| 1 | B.A Passout | K.V.S college | 2001 | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and above.

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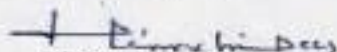
Solman Shaikh



(b) I my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8.9 and 10 of Part-B above. s

Verified at Karimganj

Identified by me.


Advocate, Karimganj.

17-2-16

Solman Shaikh.
DEPONENT
SWORN BEFORE ME
Solman Shaikh
17/03/2016
MAGISTRATE/NOTARY
KARIMGANJ

NOTARY PUBLIC
KARIMGANJ
REGD NO - 1041 OF

Solman Shaikh

भारतीय गैर न्यायिक

बीस रुपये
रु.20



Rs.20
TWENTY
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

14AA 460215

ANNEXURE

AFFIDAVIT

Election to Member of Legislative Assembly (Name of the house)

From L.A.S. Borsakani (Constituency)

Salman Shaikh (Name of Candidate), son of

Sir Dale Ali Shaikh, aged 33 years, resident of N.M./P.O. Karimganj, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

ii) I have been allotted Govt. accommodation at..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on..... (the date should be the last date of the 3rd month prior to the month in which the election is announced).

iii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to best of my knowledge, and no part of it is false.

Verified at Karimganj this the day of

Identified by me,

J. D. Choudhury
Advocate, Karimganj.

17-2-16

Salman Shaikh

DEPONENT
SWORN BEFORE ME

17/03/2016
MAGISTRATE/NOTARY,

KARIMGANJ
NOTARY PUBLIC
KARIMGANJ
REG. NO. - 101/05



भारतीय गैर न्यायिक



অসম অসম ASSAM

20AA 934222



AFFIDAVIT

I, **Solmon Shaikh**, Date of Birth- 23/02/1983, S/O- Siddak Ali Shaikh, resident of Vill-Barkatpur, P.O- Barkatpur, P.S. & Dist- Karimganj, Assam, by faith - Muslim, do hereby solemnly affirm and declare as under.

That I am a citizen of India by birth and permanent resident of above address.

That my actual and correct name is "**Solmon Shaikh**" which is true to the best of my knowledge and belief.

That in my Electoral Photo Identity Card my name has been recorded "**Selim Ahmed**" which is my nick name instead of my correct name "**Solmon Shaikh**".

That "**Solmon Shaikh**" and "**Selim Ahmed**" is the name of same and one person i.e. my name in all respect.

That my father's actual and correct name is "**Siddak Ali Shaikh**" but in my voter photo Identity card my father's name has been wrongfully recorded as "**Chiddek Ali**" instead of "**Siddak Ali Shaikh**" which needs to be corrected.

That "**Siddak Ali Shaikh**" and "**Chiddek Ali**" is the name of same and one person i.e. my father's name in all respect.

15/5/16

NOTARY PUBLIC
KARIMGANJ
REGD No - JHJ-03

Contd...P/2

Solmon Shaikh

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL

অজম অসম ASSAM



10AA 774218

That the affidavit is sworn for the purpose of ascertainment of my correct name as **"Solmon Shaikh"** and my father's correct name as **"Siddak Ali Shaikh"** and to submit the same before the appropriate authority as and when any question or confusion arises.

Hence, on solemn oath, I affirm and verify that the statements made above are true to the best of my knowledge and belief and I put my hand on this 15th day of March, 2016 before the Notary at Karimganj.

IDENTIFIED BY ME

Abdul Basif Adv.

ADVOCATE, KARIMGANJ

Solmon Shaikh
DEPONENT
SWORN BEFORE ME

15/3/16
MAGISTRATE/NOTARY
KARIMGANJ

MAGISTRATE PUBLIC
KARIMGANJ
Road No - KMJ-03